

**H.M.LAND REGISTRY**

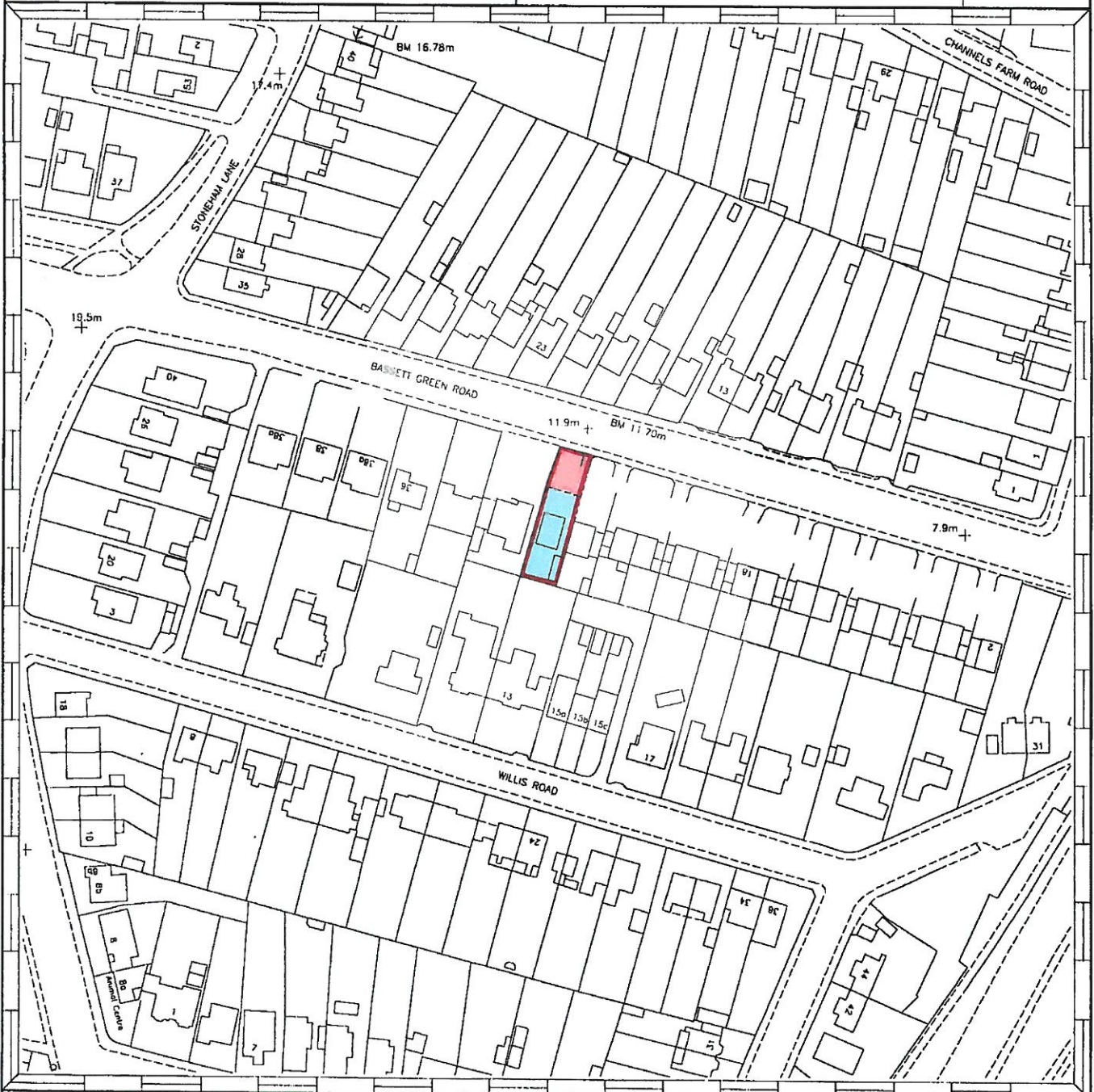
**TITLE NUMBER**  
**HP 55 2594**



**ADMINISTRATIVE AREA**  
**SOUTHAMPTON**

**ORDNANCE SURVEY MAP REFERENCE**  
**SU4315NE:SU4316SE**

**SCALE**  
**1:1250**



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This plan is based on the largest scale of the published Ordnance Survey map